



# TEMPLE BETH-EL BULLETIN



6 TEVET - 7 SHEVAT

VOLUME 71, ISSUE 1

JANUARY 2012

## JANUARY SHABBAT TEFILOT

### Friday, January 6

6:00 pm Erev Shabbat tefilot

### Saturday, January 7

10:00 a.m. Shabbat tefilot

### Friday, January 13

6:00 pm Erev Shabbat tefilot

✧ Bar Mitzvah of  
Micah Cohen

7:00 pm Shabbat Dinner

### Saturday, January 14

10:00 am Erev Shabbat tefilot

✧ Bar Mitzvah of  
Micah Cohen

### Friday, January 20

6:00 pm Erev Shabbat tefilot

### Saturday, January 21

10:00 am Shabbat tefilot  
10:30 am Tot Shabbat (SH)  
10:30 am Shorashim (OC)

### Friday, January 27

6:00 pm Erev Shabbat tefilot

### Saturday, January 28

10:00 am Shabbat tefilot  
10:30 am Jr. Congregation (OC)  
7:00 pm Movie Night  
Mini-Series

## New Temple Software Implemented

Temple Beth-El has been using different independent computer databases to try to manage and communicate with you, our membership, for a number of years. These databases left a lot to be desired in providing pertinent information. Being separate databases and not in one system, the information in one may not be the same as in another.

This past year our Sisterhood was kind enough to fund the acquisition of a Temple software package. TBE is in the process of implementing this new software called Chaverware. This software was designed for organizations such as Beth-El. There are a large number of congregations worldwide that are using this system to improve member information and communication to those members.

A large amount of the information we have is outdated and in some cases wrong. The information we have from the independent databases has been consolidated into the single Chaverware database. We know some of this information may not be correct, but it is what we have had to live with until now.

In the near future we will be mailing out to all members, the member information we have on file for you to verify, update and/or correct so it accurately reflects your current information.

Please take the time to verify and correct the information that we send you. Please do not throw it away! Please return it to the Temple office. This is a major undertaking and we greatly appreciate your help in improving the quality of information we have in order to better support you.

## Join TBE for a Shabbat Dinner!

### Friday, January 13 after 6 p.m. Shabbat tefilot

**Menu (adults & children):** Egg drop soup ~ salad ~ pasta w/ meat sauce ~  
garlic challah ~ dessert surprise!



### Dinner prices:

\$8 adult members                      \$4 children ages 5-12  
\$10 adult non-members              Free children 4 & under

Please RSVP to the Temple office by  
Monday, January 8!

## TORAH & HAFTORAH READERS FOR JANUARY (AS OF 12/01/11)

**1/7/2012**

Lucy Frazier  
Elizabeth DaCosta-Kaufman

**1/14/2012**

Micah Cohen

**1/28/2012**

Franklin Wolf

**1/21/2012**

Harry Hirsch  
Edward Mollen  
Paul Bernstein

### Kiddush Sponsorships

Do you have a birthday, anniversary or a social event coming up?

A great way to help celebrate the event is to sponsor a Kiddush. Even if you do not have something special to celebrate, sponsoring a Kiddush for the Congregation is a great mitzvah! Your sponsorship is greatly appreciated and will be placed in the weekly announcements, as well as being recognized in the Temple Bulletin. A Kiddush sponsorship is \$250.

### **Need a Hospital Visit?**

Current hospital policies (HIPAA) regarding patient confidentiality do not allow for hospital personnel to contact the Temple Office informing us that you are hospitalized. If you would like a clergy visit please call the Temple office (355-3564) in advance of being hospitalized (if possible) or have a family member or friend call and request a clergy visit. Our clergy are here to visit and support you.

### **Is Temple Beth-El In Your Will?**



Often the wills of members fail to contain a bequest to the synagogue. Generous gifts are left to hospitals, universities and other charitable organizations. Each such entity certainly performs significant work and deserves recognition and support. However, **the synagogue's role begins at birth and continues without interruption throughout the entire course of our lives. By remembering the synagogue in our wills, we can do our part to assure future generations that their religious home will be there to serve.**

We depend upon more than just dues alone to sustain all that we do. If we are concerned about the future of Judaism, we must project its influence and our influence into the future. Few memorials are more worthy than those provided by an endowment to Temple Beth-El through a bequest. Temple Beth-El's endowment funds are administered through the Richmond Jewish Foundation.

Your legacy can reflect everything that is most important and meaningful to you. The legacy planning process can engender heartfelt conversations with your family and build bonds with your partners in the community. You are assured that your work will continue and the Jewish future will be bright.

We want Beth-El to be a spiritual home for generations to come, just as it has been for you and your family. Let us insure that the Temple will grow and be able to service our people and God forever.

#### ***What will be your legacy?***

Contact Sheldon Herold at the Temple office at 355-3564 for further information.

## FROM THE PRESIDENT - BRIAN IMBURG

### **OUTRAGE...**

I'm trying to find the words to tell you how I feel about what happened to our fellow congregant, Bonnie Marrow, but it all comes down to that one word. You know her. She sat on the Cantor's side of the Shul, on the outside isle about midway back. She read Torah, and very well by the way. She always had a smile and was a pleasure to be around. You know her. She was a nurse at the VCU Medical Center (that I will always call MCV). Before that she was a teacher in the Richmond Public Schools and dealt with "difficult" kids. She won awards for her work. You know her. She is us. We go to work, we come home, we do our best. She did too. You know her.

Rabbi Creditor took the words from my mouth at the funeral. I see it as three facets of how you die. The first is "Brian died. He was sick, he was old, his body gave out. We are going to miss him." The second is "Brian was killed. How? He drove off the road, he fell off the roof, a tree hit him, the <insert natural catastrophe here> took him. Oh what a shame, we are going to miss him." These are regrettable but I can wrap my head around them and accept them as the consequence of being alive.

But this is outrageous. Isn't life hard enough without this? Murder? The taking of something that is not yours to take? This is an outrage. And when you speak to others outside the congregation about this outrage, you make sure to say it was murder, not that she was killed, but that she was murdered, and that it is an outrage.

Bonnie Marrow was a loving, caring, wonderful, person. A congregant of Temple Beth-El, and she was just like you and me. And she was murdered. This has to stop.

Now on to what I wrote last week before this outrage occurred.

The challenges .....

The challenges around Temple Beth-El are many. Your board needs your help. I'm going to come right out and say it. We need you. We are in the season where the nominating committee works to fill the empty seats on the executive board and the general board. We need a stable cross section that represents the attitudes and thoughts of our congregation. What we want are people that will serve on the committees that run this operation. We are looking for people with positive attitudes that want to be a part of the rebirth of Temple Beth-El. Ben Lewis has taken on the chairmanship of this important committee and needs your help. If called upon to serve, please realize how important your contribution will be. Time is the one thing that is truly finite in our lives. A donation of your time as a board member will be something that will pay dividends into your future and the future of Temple Beth-El.

Perhaps you have noticed that the Kiddush room has been out of commission for the past month. Anybody that knows how old our Grove Avenue campus is also knows that pipe trouble always occurs about this time every year. When we turn on the heat, the pressure in the 75 year old pipes often bursts forth. Michael Hessberg has been leading a project to repair all of the leaking pipes in the basement area of the administration building, known as the Kiddush room. We have removed all of the walls, and the tiles in the drop ceiling and exposed all of the pipes for inspection, and if required, repair. This effort extends to the ladies room outside the Kiddush room. That one pipe suffered 6 individual leaks. After we have replaced the outdated windows and rebuilt the walls, we will install a new ceiling and floor covering. We anticipate that this rebuild will present us with a much nicer and cozier space to hold entertainment functions as well as classes, and tefilot. The funding for this effort has been donated by a generous congregant that wishes to remain anonymous. I thank that congregant very much for their generous donation.

Your Board has a lot of irons in the fire right now. We need your continued support and encouragement to see the redesign and rebuild of our Temple through. Thank you for that support.

## JANUARY BAR MITZVAH

**M**icah Cohen is the son of Dennis & Timmerie Cohen.

On Saturday, January 14, following services, the Cohen Family invites the congregation to a Kiddush Luncheon in the Social Hall in honor of Micah's Bar Mitzvah. Micah will be called to the Torah on Saturday, January 14.

## RITUAL COMMITTEE NEWS ~ ED MOLLEN

The Ritual Committee's most important task each year is assisting the clergy and office staff in the production of High Holiday Tefilot (services). Each year there are usually subtle changes that most often go unnoticed. We are excited that changes in 5773 (2012) will be very visible, given our Synagogue's change to a new High Holiday prayer book (*Machzor*), *Lev Shalem (A Full Heart)*. Rabbi Creditor has spent much time preparing the service to match the new text.

*Machzor Lev Shalem* offers many opportunities for inspirational engagement, with a combination of traditional liturgy, contemporary readings, commentaries and beautiful, modern translations that are close to the meaning of the original Hebrew. There are meditations and readings never before present in Conservative publications. These include Piyyutim (poems), Hassidic stories and quotations from Jewish philosophers, contemporary Israeli and American poets and leading Conservative Rabbis. There are plentiful transliterations, including that of all the major congregational passages. Even those congregants who feel disconnected from (or bored with) the tefilot will be easily able to find something appealing. One may even become distracted by the commentaries, additional readings and meditations. Headings make it easier to find one's place in the service. Instructions and explanations are easy to find. There are symbols indicating when to stand and when to bow, a change from earlier *Machzors*, where it was expected that the Rabbi would give directions or the congregant would already know what to do.

For a review of the Machzor, follow this link:

<http://online.wsj.com/articleSB10001424052748703618504575459992110462242.html>

For a look inside, this one:

<http://rabbinicalassembly.org/mahzor/welcome.html>

We plan to purchase these books in the spring and will make them available for discussion and review. They are also available for dedications (and for personal purchase). I hope you will consider a contribution. Please see pages 12 & 13 for more information. I'm confident you will enjoy the many changes in our High Holiday Tefilot. Contact the office or me at [ELMollen@aol.com](mailto:ELMollen@aol.com) with comments or questions.

### Sanctuary Stained Glass Windows: Explained and Detailed



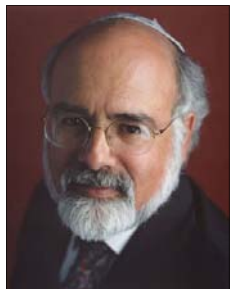
The crowning glory of the Main Sanctuary is the stained glass windows on the eastern and western walls. The window of the Burning Bush was commissioned separately from the others which present the prophets from the second section of the Tanakh (Bible.) Several of the windows are actually two prophets. These windows are quite intricate, even as they explain only two or three pieces of each of the prophet's the extensive writing. These are illustrated with great skill and beauty.

Rabbi Creditor will devote approximately fifteen minutes during each Shabbat morning tefilot to explain the presentation and background of each window. You are invited to join in Shabbat tefilot as the windows that envelope the congregation with a majestic glow are explored.

**Rabbi Creditor will continue speaking on the window with the Prophet Jonah on Saturday, January 7, 2012 & the window with the Prophet Habakkuk on Saturday, January 21, 2012.**

## FROM THE HEART - RABBI GARY S. CREDITOR

**“Like baseball or chess, Judaism is...”**



Jonathan Mark is a much respected Jewish columnist whose articles are printed in *The Jewish Week of New York*. I stay informed of the events and dynamics of the wide Jewish world through many sources such as this newspaper. Several years ago it created a “Jewish magazine” called “Text/Context: Fresh Encounters With Jewish Tradition.” Available in quantities to congregational Rabbis, I distribute copies to my classes, in the Okun Chapel, at the school and at the Mikveh.

In the December 2<sup>nd</sup> edition, Jonathan Marks wrote an article entitled “Rav Kingfish: The Problem with ‘dynamic’ Rabbis.” It is a fascinating article, well-written, deeply researched and insightful about the existence of the synagogue and of the Rabbinite. I truly appreciate his focus. Aside from his main thesis, he wrote a sentence that was highlighted in the hard-copy edition. It literally “jumped off the page.”

**“Like baseball or chess, Judaism is slow and boring – until it isn’t, or until the observer learns to see the beauty and understand the mysteries inherent in the cerebral stillness and anticipation.”**

I read that sentence over and over. Jonathan “nailed it.”

We live in a world that forces our decreased attention, diminishes quality because we are inundated with quantity. There is no time to dwell on anything. We deal with sound-bites. The TV raises the volume on commercials to get our attention (that should be changing, thank God!), and all I hear advertised are cell phones that can do everything and each one can go faster than the next. What a life!

Judaism says: **slow down, ponder, contemplate, imagine.** Judaism is a religion of words that you need to savor, roll around on tongue and in head so it can touch the heart. When we go to a museum and stand before the works of the masters, do we just rush by? Or do we stand back, come close, look from one angle and then another, and then stand back looking at it as a whole or focusing on one part? If we do it right, we stand there for some time and **allow us to be impacted.** Then we can walk on to the next experience.

**Judaism is the art of looking at life through a divine prism.** It takes time to peer into eternity, to gaze into existence, to examine the ebb and flow of life, with Torah and tefilah as the fulcrum upon which we lift each piece. You can’t do it at 4G speed. Even my old Atari is much too fast.

I can fall asleep watching a baseball game. It seems like each pitcher is determined to throw as many pitches as he can and the batter will foul off many of those. It is very slow going, especially when I watch baseball on TV. The media selects what I will see and how long I can see it. But at the game! Ah, then I can watch intently, deeply, to each orchestrated move, each glance, the arc of each pitch and the return path of hit. There is beauty in the intricacy, of the head and the heart at work governing the body.

Judaism is filled with joy and celebration, happiness and festivity. But to be my faith, Judaism takes time, investment, attention, my heart and head going slowly, thinking, feeling, slowly, meaningfully, deeply.

**“Like baseball or chess, Judaism is...”**



### **BETH-ELicious Cookbooks Available!**

Temple Beth-El’s *BETH-ELicious* Cookbooks are a great resource for Kosher holiday recipes! The cost is \$20 and the books are available for pick-up from the Temple office. Please contact Marci Linas at (804)784-8754 or [eyeball202@aol.com](mailto:eyeball202@aol.com) for more information.

## DIRECTOR OF EDUCATION - BARI COHEN

December has been a month chock full of music and Hanukkah at the religious school. Leading up to two days of parties and celebration, students spent class time studying the story of Hanukkah and learning about our brave ancestors.

We are excited to welcome Alison Linas to the school as the leader of our new music program. She will work with students from Pre-K through grade 7 twice a month. The music program will emphasize the Shabbat prayers as well as holiday music.

Our second graders took a field trip to the Beth Shalom Gardens this month. The students spent a Sunday morning visiting with residents. Both the students and residents had a great time playing Bingo together! In January, the third grade will be visiting the Gardens.

Ruach Youth Group is still going strong. The December activity was "Skating and Sufganiyot," which was a big hit. It is hard to say which part of the afternoon the children enjoyed more, the ice skating or the jelly doughnuts. Thanks to Debbie Falik for planning and implementing these great events for Ruach. If you know of a child in grades 3-5 who would like to join Ruach, please contact us at [Debbie@falik.net](mailto:Debbie@falik.net). The child does not need to be enrolled in the religious school to participate.

Our semester ended with the tell-tale signs of Hanukkah fun apparent throughout the school. Latkes were frying, dreidels were spinning, songs were being sung, and plenty of sufganiyot were being eaten! The Men's Club sponsored their annual latke party for the entire school on December 11. During the same morning the Men's Club also organized a blood drive for Virginia Blood Services; the blood mobile was at the school and many congregants made much needed donations. Thanks to Men's Club for all their service to the school and community!

The primary grades prepared for and celebrated Hanukkah with a morning of craft activities and stories. The students made dreidels, Maccabee hammers and even edible menorahs. They worked hard and enjoyed every minute of it. On December 14, grades 3-7 had their Hanukkah workshop. It was a busy afternoon for the students, who had the opportunity to make latkes from scratch, as well as enjoy homemade sufganiyot. In between eating these holiday treats, the students played dreidel and created beautiful Hanukkah crafts. These fun and educational days were a huge success because of our incredible teachers and devoted parents. Thanks to each of you for making this experience possible for the students.

School reopens on Wednesday, January 4, and we look forward to seeing everybody then!



## School Tuition Due!

All school tuition for the current 2011-2012 school year is due as of **December 31, 2011**. Students of parents in arrears in their tuition payments as of December 31 of each year can be denied classroom admission until their payments are up to date or a payment schedule is in place and approved through the Temple office. If on a payment schedule and payments are not made according to plan, classroom admission can be denied. Please contact the Temple office by January 15, 2012 to make payment arrangements if you owe tuition fees.

## ATTENTION TBE Congregants!

### WANT TO HELP OUR SCHOOL EARN CASH?

YOU CAN EACH TIME YOU SHOP AT OUR LOCAL **MARTIN'S**  
STORE WITH



Visit [www.MartinsFoods.com/aplus](http://www.MartinsFoods.com/aplus) or call 1-888-GIVING-2

Designate our school today using **ID Code 05936** and each time you shop at MARTIN'S using your **BONUSCARD**, you will earn points for your school!

Those points become **CASH** for your school to purchase *any* educational materials.

\*You can earn more points for your school! When you shop Oct. 9, 2011 - March 31, 2012, you will earn one point for every dollar spent.

- \* Every time you shop and purchase a Healthy Idea labeled item, you will earn **TRIPLE POINTS**. Look for the Healthy Idea logo in the store and on the shelf.



Any questions, please contact Marci Linas at [eyeball202@aol.com](mailto:eyeball202@aol.com).

This simple effort will make a huge difference for our school!



# Jewish CAMP SCHOLARSHIPS



The Sroka/Karp Memorial Fund, administered by Richmond Jewish Foundation, is now accepting applications for partial need-based scholarships to Jewish camps for campers residing in the Richmond and Tidewater areas. Need-based scholarships of approximately \$250-\$500 are available depending on the number of applicants.

For an application and/or more information, please contact:

Richmond Jewish Foundation ~ Joice Burnette

Telephone #: (804) 545-8628 / Fax #: (804) 282-7507 / E-mail: [jburnette@rjfoundation.net](mailto:jburnette@rjfoundation.net)

**APPLICATION DEADLINE: WEDNESDAY, FEBRUARY 29, 2012 BY 4:00 P.M.**

[www.rjfoundation.org](http://www.rjfoundation.org)

## CANTOR'S NOTE - CANTOR EDWARD COHEN

This is a final call for singers who would like to join me in this year's SOFF (Sing Out for Freedom) concert, Sunday, January 22 at Congregation Beth Ahabah. The rehearsal is 2:00 PM and the program is 4:00 PM. We will join forces with Rabbi Cantor Bornstein's choir in a multi-choir proclamation of unity and peace on MLK week, continuing a tradition of healing and renewal begun upon the events of 2001. Even if you choose not to participate with the choir, your presence in the congregation will nonetheless contribute significantly in raising our collective voices in the fight against injustice and the call for world harmony. Please contact me: [cantor.cohen@bethelrichmond.org](mailto:cantor.cohen@bethelrichmond.org) or 355-3564, and I will forward you the music once available.

## BA'ALEI-MAFTIR 5772 - # OF HAFTAROT CHANTED (AS OF 12/01/11)

Michael Doniger	1	David Ruby	2
Gary Goldberg	1	Moshe Zasler	1
James Plotkin	1		

## BA'ALEI-K'RIVAH SOCIETY 5772 - VERSES CHANTED (AS OF 12/01/11)

Judith Belinkie	17
Michael Doniger	8
Gary Goldberg	15
Lisa Hessberg	6
Fern Kaufman	7
Matt Langsam	27
Benjamin Winkelmann	4
Ellie Winkelmann	3
Franklin Wolf	7



### Kroger Card Fundraiser Update

Kroger funds continue to be positive as member purchases using the Kroger Cares Card generated an additional \$458.61 in November raising our cumulative amount to **\$4,142.19**.

Continued member support is important to the success of this fundraiser. Thank you members!

If you do not have a card it is not too late to get one! Please contact either Debbie or Sheldon in the Temple office at (804) 355-3564 to arrange for your card. **Thanks for your support and please remember to use your card!**

### Annual Movie Night Mini-Series Continues in January!

Join TBE for a night of popcorn, friends and fun at Saturday, January 28

7:00 p.m. @ Grove Avenue!



*A Matter of Size* ~ Learning to accept yourself can be hard in the face of societal pressures. This is a comedy about a “coming out” of a different kind - overweight people learning to accept themselves.

### MEN'S CLUB MATTERS

The Men's Club would like to wish everyone a Happy and Healthy New Year!

The Men's Club ended 2011 with a flourish! November 20 was the first Men's Club speaker brunch of the school year. Our guest speaker was Erin Freeman, Associate Conductor of the Richmond Symphony. Thank you to all of the Men's Club members who helped make the brunch a big success and to everyone who attended.

On December 11, we hosted two events at the religious school simultaneously, our annual Latke Party for the students offering everyone the best latkes in town and our annual blood drive. Thank you to Aaron Schwitzer, Barry Wilson, Steve Green, Ron Felmus, Gary Goldberg, Ben Lewis, Neal Menkes, Bob Siegel and Arlene Slutzah for all of their help.

The Men's Club held their annual blood drive in conjunction with the Virginia Blood Services. Don Light did a great job getting people to sign up in advance. Thank you to Barry Lazarus who managed the activities the day of the event. A very big Men's Club thank you to everyone who donated and the VBS is extremely thankful for all the donations, particularly this time of the year when inventory often runs low.

Thank you to all Men's Club members and the congregation of Temple Beth-El for making 2011 a big success and we look forward to a great 2012.

Men's Club meetings are scheduled for the first Wednesday of each month at 7:30 p.m. in the library of the Brown Religious School. Our next meeting will be January 4, 2012. As always, all members and prospective members are encouraged to attend.

If you have any questions please contact Martin Slutzah at (804) 747-0765 or [martin4907@gmail.com](mailto:martin4907@gmail.com).

# SISTERHOOD NEWS



Happy Chanukah to all. We are about to close out 2011 and bring in 2012. Back in September I spoke about one of the things I like about being Jewish and that is I have two opportunities for a fresh start, a New Year. So now as we approach the end of 2011, I reflect back on what we accomplished, while at the same time, I am eager to start a new adventure. We have much to feel good about this year. We had a great start with "Bubbles and Brunch," followed up with a brunch with Michael Paul Williams. We flipped about 300 pancakes in the Sukkah on October 16. We had "Sisterhood of the Traveling Yoga," which was a relaxing way to spend a Sunday morning with people I enjoyed spending time with. Our final event for this year was "Tea For Torah Fund." I want to thank Judy Gary for her generosity and hospitality in sponsoring this event. I also wanted give special thanks and recognition to Marian Winer, Torah Fund Chair, who has worked tirelessly on this event for many years. She has been an outstanding advocate and ambassador for the Jewish Theological Seminary for which these funds are raised. Please continue to support this cause and Marian's effort by considering a donation if you have not already done so. You may contact Marian directly at [mfw188@verizon.net](mailto:mfw188@verizon.net) or by calling 270-7898.

Okay, so what is coming? I know you are all anxiously waiting to get on with the next year as I am! In an effort to bring more innovative programming we have some new programs planned in the coming months. On January 22, we will be having a book club at Sara Waskin's home at 9:30 a.m. We are reading *Sing You Home* by Jodi Picoult. Of course we will be eating some yummy food as well as just sharing time with each other. Please try to come, even if you don't read the book. RSVP to Carol Stern at [sternfamily1@verizon.net](mailto:sternfamily1@verizon.net). Thank you Carol Stern and Cathy Soffin for organizing this event. Other events are planned including Challah Baking on Feb 26 - details to follow. The Men's Club and Sisterhood Shabbat is scheduled for Feb 24 and 25. Our donor event will be held on March 25. We will be rolling out the details of this next month but mark your calendar for March 25 at 7p.m. I will be making a big announcement about the Gift Shop next month so be sure to read your bulletin!

I want to thank all of the efforts of everyone who has worked so hard so far to make this a great year. I especially want to thank Benita Felmus, Stacey Baum, Cathy Soffin, Barbara Shocket, Fern Frost, Lauren Plotkin, Marian Winer, Debbie Falik, Bonnie Wilensky, Debbie Minden, Audrey Turner, Sara Waskin, Judy Gary, Carol Stern, Marni Cooper, Sheldon Herold, Carrie Atherton, Josephine Harris and **all** of the committee chairs. There are many people who quietly volunteer their time to make a difference at our school and our shul. There is always plenty of room for more help and especially ideas so please, as you think back on your year passed and the year to come, consider joining in and volunteering for one event. Collectively we all really do make a difference, but it takes an individual effort. Happy New Year!

## Sisterhood's "Torah Fund Tea"

The Beth-El Sisterhood held a Torah Fund Tea at the home of Judy Gary on Sunday, December 4. A good time was had by all!



**We missed you!**



WHEN

Sunday, January 22, 2012  
9:30 am (after drop off)

WHERE

Sara Waskin's home  
401 Berwickshire Drive,  
23229

RSVP

Email Carol Stern:  
sternfamily1@verizon.net

JOIN US FOR  
SISTERHOOD'S  
FIRST BOOK CLUB!



Book: Sing You Home,  
By Jodi Picoult

WHO

All are welcome!!  
Come for the coffee & nosh,  
stay for the conversation and  
the company!

Honor a loved one. Sponsor a brand-new

# מחזור לב שלם

FOR ROSH HASHANAH AND YOM KIPPUR

## MAHZOR LEV SHALEM

Temple Beth-El's new High Holy Day prayer book, *Mahzor Lev Shalem* (which means "full heart") features the traditional and egalitarian liturgy, modern translations, running commentary, and clear instructions as to the proper "choreography" of the service. It also offers contemporary Israeli and American poetry and prayers and Hebrew transliterations for every part of the service sung or chanted by the congregation. Published by the Rabbinical Assembly, it is the Conservative movement's first new *mahzor* since 1972.

"This *mahzor* represents the best of the Conservative movement. It is deeply rooted in tradition as well as in contemporary life," said Rabbi Edward Feld, who served as its chief editor. "We tried to use everyday language, rather than prayer book language, and translations are more literal. We discovered that this generation of congregants wants an *honest* translation, not a poetic or euphemistic one."

This book represents the best of the Conservative movement – the classical and the contemporary, the historical and the spiritual; it promises to be inspiring and relevant for years to come.

Memorialize a loved one, say *Mazel Tov* to honor a family member or friend, or recognize a special birthday or anniversary. Dedicate a *Mahzor* today!



**Each *mahzor* \$50**

**Large print *mahzor* \$75**

Please help fund the purchase of our new *mahzorim* and enhance our High Holy Day services. You can do this by sponsoring one or more *mahzorim* for \$50; large print is \$75. Order one or more for your personal library. All sponsored books will have a nameplate including your dedication. Your kind generosity will be acknowledged in the Bulletin. Simply complete and return this donation form together with your credit card information, check made payable to Temple Beth-El or you may contribute online at <http://www.bethelrichmond.org>

Your Name: \_\_\_\_\_ Name: \_\_\_\_\_

Your Address: \_\_\_\_\_  In honor of  In appreciation of

City/State/Zip: \_\_\_\_\_  In memory of  Other

For (Bar Mitzvah, Wedding, etc) \_\_\_\_\_

\_\_\_\_ Mahzor(im) @ \$50 = \$\_\_\_\_\_ Large print \$ @ \$75 = \$\_\_\_\_\_ Personal copy @ \$50 = \$\_\_\_\_\_

Credit Card # \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CVV: \_\_\_\_\_ Signature: \_\_\_\_\_

About the prayers in the context of the service

Clear Instructions for Congregation and Cantor

Bowing symbols

Bold type where congregation chants in unison

**THE SH'MA AND ITS BLESSINGS**

**The Call to Worship Together**  
Prayer provides a moment when we may search our selves and discover our truest being. Even the most mature of world religions emphasize the need for people to take place in the ranks of a congregation. Paradoxically when we are with others, usually accompanied by them, we become less fearful of entering into ourselves as the knowledge of our common quest opens us to strength.

It is as if we can find the courage to fully plumb the depths of our own selves only when we know that our private meditations are defined in the hearts of those who surround us. Our common humanity is the foundation of prayer.

**Prayer**  
Prayer is the microcosm of the soul. It is the whole soul in one moment, the quintessence of all our acts, the climax of all our thoughts.

—ANANAH DUSHA HESCHEL

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**Bar'khu: The Call to Worship Together**  
The leader begins upon saying the word "Bar'khu" (praise) and stands straight in honor of the source of God. Simultaneously, the congregation bows at the word "bar'khu" (praise) and magnifies to full height on the recitation of God's name.

**Leader:**  
Praise ADONAI, to whom all prayer is directed forever and ever.

**Congregation, then the leader repeats:**  
Praise ADONAI, to whom all prayer is directed forever and ever.

**Bar'khu Adonai, ha-m'ni v'rabbi, l'olam va'ed.**

**First B'rakhot before the Sh'ma:**  
**The Creation of Light**  
On Rosh Hashanah:  
Bar'khu atch ADONAI, our God, ruler of time and space, forming light and creating darkness, bringing harmony while creating all.

On Yom Kippur:  
Bar'khu atch ADONAI, our God, ruler of time and space, who opens the gates of mercy, giving light to those who await Your forgiveness, forming light and creating darkness, bringing harmony while creating all.

**Both servers continue:**  
The eternal light is found in the treasury of life.  
God said, "Let there be light from the darkness," and so it was.

**We are seated.**  
ON SHABBAT, TURN TO PAGE 73.

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**קריאת שמע וברכותיה**  
INTRODUCTION TO THE RECITATION OF THE SH'MA. Shabbat, the morning service, always includes two readings of the Sh'ma. The first reflects the Sh'ma as the recitation of which is the recitation of the Sh'ma. A bolded section indicates the Sh'ma serve to interpret the meaning of the biblical verses that make up the Sh'ma itself. Two b'rahmim precede the Sh'ma. The first reflects on the morning light and the wonder of creation. The second acknowledges God's love of the people, read as manifested through the gift of the teachings of Torah. A single b'rahmim follows the Sh'ma and speaks of redemption, a theme introduced in the third paragraph of the Sh'ma.

**ברכו אתה יהוה, אֱלֹהֵינוּ מִלְּנֵי עוֹלָם, הוֹפֵחַ לֵנו עֶשְׂרֵי הַקְּמִים וּמְאִיר עֵינֵי הַתְּמִימִים לְקִלְיוֹתָם, יוֹצֵר אוֹר וּבֹרֵא חֵשֶׁק, עֹשֶׂה שְׁלוֹם וּבֹרֵא אֶת הַיָּמִל.**

**אוֹר עוֹלָם בְּאֹצֵר חַיִּים, אוֹרוֹת מְאֹלָךְ אִמְרֵי הוֹיָה.**

**WE ARE SEATED.**  
ON SHABBAT, TURN TO PAGE 73.

**עוֹלָם:** THE CALL TO WORSHIP TOGETHER IS CALLED TOGETHER AS A MINYAN BY THE LEADER AND, BY RESPONDING, ACKNOWLEDGES ITS BEING ASSEMBLED FOR PRAYER.

**TO WHOM ALL PRAYER IS DIRECTED:** The Jerusalem Talmud explains the word ha-m'ni'v'rabbi to mean "whom all of us praise" (Berachot 12).

**FORMING LIGHT:** The opening b'rahmim before the Sh'ma acknowledges that we experience God, first of all, through witnessing the miracle of creation. Praying in the morning, we are asked to pay attention to the wonder of the dawn of sunlight and of a new day. Many psalms speak of heavenly bodies, stars and planets, praising God; later liturgies attached this idea to prophetic visions of angels singing the praise of God each morning. The break of dawn is then imagined as a chorus of song in which we join, and the flow and changes of time are like a miracle we experience.

**FORMING LIGHT AND CREATING DARKNESS:** יוֹצֵר אוֹר וּבֹרֵא חֵשֶׁק IS ADAPTED FROM A VERSE IN Isaiah (45:7), which reads, יוֹצֵר אוֹר וּבֹרֵא לַיְלָה, "He makes peace and creates evil." The prophet insists that both good and evil come from the one God. But the prayer focuses on all for which we can be thankful, beginning with the light that makes life possible.

**WHO OPENS THE GATES OF MERCY:** הוֹפֵחַ לֵנו עֶשְׂרֵי הַקְּמִים While Rosh Hashanah is the Day of Judgment, Yom Kippur is seen as a day of mercy. In this verse, recited only on Yom Kippur, God is pictured as opening the gates of mercy along with opening the gates of light.

**THE ETERNAL LIGHT:** יוֹצֵר אוֹר עוֹלָם This line is a fragment of an ancient prayer written by one of the earliest liturgical poets, Yose ben Yose. The rest of the poem is now lost to us. The traditional melody with which it is usually sung is based on phrases of Kol Nidrei. The fragments reflect the rabbinic legend that the original light of creation is preserved in God's treasury for the use of the righteous in the world to come, and that the light we experience is but a substitute for the supernal light that awaits us (Babylonian Talmud, Hagigah 12a).

"Choreography" instructions

Meditational or alternative readings

English Translations for all congregational passages.

Descriptive headings and titles.

No overcrowding. Every element has its place on the page.

Running commentary in plain language

The Hebrew name of G-d has been edited for this publication.

## SIMAN TOV U'MAZEL TOV

**Aufruf/Blessing of the Bride:**

- ✧ Gregory Edelstein & Debby Slater ~ December 31, 2011

**Bar Mitzvah:**

- ✧ Micah Cohen, son of Dennis & Timmerie Cohen  
~ January 14, 2012

**Wedding:**

- ✧ Debby Slater to Gregory Edelstein ~ January 7, 2012

**Wedding Anniversaries:**

- ✧ 20th of Nicole & Michael Akyeampong ~ Dec. 14, 2011
- ✧ 50th of Frona & Allan Buffenstein ~ December 17, 2011
- ✧ 40th of Phyllis & Ronald Rubinstein ~ December 18, 2011
- ✧ 55th of Norma & Edward Carl ~ December 23, 2011
- ✧ 35th of JoAnn & Theodore Brenner ~ December 26, 2011
- ✧ 30th of Robin & Danny Jackson ~ January 2, 2012
- ✧ 65th of Margie & Jake Clayman ~ January 5, 2012

## TEMPLE CONTRIBUTIONS ARE GRATEFULLY ACKNOWLEDGED

***The Temple Fund (unrestricted funds in support of Beth-El):******Birthdays:***

- ✧ Edna Ipson, in honor of your birthday, by David Lapkin

***In Honor of:***

- ✧ Joel & Neal Menkes, in honor of your daughter Sarah's marriage to Peter Servold, by Judith & John Levy
- ✧ Bob & Mary Siegel, in honor of the birth of your grandson, Colin Mitchell Cregar, by Richard & Ellen November, Mr. & Mrs. Victor Moes
- ✧ Bob & Mary Siegel, in honor of the birth of your grandson, Colin Mitchell Cregar, by Mr. & Mrs. Victor Moes
- ✧ Brian Imburg's "Master of Science in Information Systems," by Mr. & Mrs. Edwen Belza
- ✧ Melissa & Neil Moes, in honor of your marriage, by Dr. & Mrs. Jay Levine
- ✧ In honor of Gail & Jim Plotkin for Chanukah, by Alice Adams

***In Memory of:***

- ✧ Raymond Sakowitz, by the Brenner Family
- ✧ Raymond Sakowitz, by Dr. & Mrs. Robert Siegel
- ✧ Anne Chernack, by Mr. & Mrs. Irving Levin
- ✧ In memory of my father, Gerald Gene Plotkin, by Eric Plotkin
- ✧ Louise B. Weiss, by Bernard Weiss
- ✧ Saul J. Robinson, by Judith & John Levy
- ✧ Paul Rosenberg, by Ruth Rosenberg
- ✧ Mary Rosenberg, by Ruth Rosenberg

- ✧ Mendel Rosenberg, by Ruth Rosenberg

- ✧ In memory of my grandfather, Jerome Imburg, by Charlotte Levine

- ✧ Raymond Sakowitz, by Dr. & Mrs. Theodore Katz

- ✧ In memory of my mother, Dolly Reingold, by Dr. & Mrs. Donald Light

***Observance of Yahrzeits:***

- ✧ Sharyn Bass Crockett, by Carolyn Bass
- ✧ Samuel Levine, by Charlotte Levine
- ✧ Libbie M. Steinberg, by Ephraim Steinberg
- ✧ Martin Seidman, by Ephraim Seidman
- ✧ Harry Horwitz, by Edythe Hoffman
- ✧ Bubbe Silver, by Elizabeth Imburg
- ✧ Jack, by Mr. & Mrs. Steven Rosenbloom
- ✧ Walter Schneider, by Dr. & Mrs. Robert Schneider
- ✧ Dad, by Ephraim Seidman & Burnette Wilks
- ✧ William Markowitz, by Mr. & Mrs. Howard Spielberg
- ✧ Kittie Markowitz, by Mr. & Mrs. Howard Spielberg
- ✧ Leon N. Hoffman, by Mrs. Edythe Hoffman
- ✧ Abner B. Stiebel, by Estelle Stiebel
- ✧ Ben Maurer, by Roberta & Howard Eiford

## CONDOLENCES

- |   |   |
|---|---|
| <p>✧ Saul J. Robinson<br/>Survived by his sister, Sarah Miller &amp;<br/>Brother-in-law, Milton</p> <p>✧ Gerald A. Burke<br/>Predeceased by his wife, Hannah Suss Burke;<br/>Survived by several nieces and nephews</p> | <p>✧ Dr. Arthur Y. Kavit<br/>Survived by his wife, Elinore;<br/>Sons, Mark Kavit &amp; his wife, Tina;<br/>Eric Kavit &amp; his wife, Kelly;<br/>Dr. Gary Kavit &amp; his wife, Judie;<br/>Grandchildren, Brooke, Jason, Caroline &amp; Ben;<br/>Sister, Diana Jacobs</p> <p>✧ Bonnie Marrow<br/>Predeceased by her son, Robby;<br/>Survived by her husband, Louis Marrow;<br/>Daughter, Angelica Cox</p> |
|---|---|

## TEMPLE BETH-EL ENDOWMENT FUNDS

### **The Horwitz - Perlin Welcoming Fund**

- ✧ To commemorate Yahrzeit of Mildred Perlin,  
by Helen Horwitz & Barbara Lowenstein
  
- ✧ To commemorate Yahrzeit of Shirley Perlin Lesser, by  
Helen Horwitz & Barbara Lowenstein
  
- ✧ To commemorate Yahrzeit of Bennie Perlin,  
by Helen Horwitz & Barbara Lowenstein

### **The Susan Cohen Marks Memorial Fund**

- ✧ In honor of the marriage of Melissa & Neil Moes,  
by Jay & Reese Levine

### **The Prayer Book Fund**

- ✧ Mary & Bob Siegel, in honor of the birth of your grandson,  
Colin Mitchell Cregar. Mazel Tov!, by Victor & Dale Moes
  
- ✧ Millie Cooper, by Laurie & Bart Kaplan

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 SISTERHOOD STAINED GLASS WINDOW CARDS
 

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Mrs. Mary Messler (804) 270-7298

Mrs. Gail Schwartz (804) 741-2999

Mrs. Nancy Walter (804) 273-9136

***In Honor of Wedding Anniversary:***

- ✧ 65th of Mr. & Mrs. Irvin Kocen from Mr. & Mrs. Howard Coplan, Marcia November & Betty Borton
- ✧ 55th of Mr. & Mrs. Fred Weinberg, by Rita Stein & Marcia November

***Births:***

- ✧ Grandson of Mr. & Mrs. John Levy, by Dr. & Mrs. Eugene Glock

***Birthday:***

- ✧ Barbara Shocket, by Marcia November, Mr. & Mrs. Howard Coplan, Dr. & Mrs. Jay Levine

***Recovery:***

- ✧ Linda Dranoff, by Marcia November, Mr. & Mrs. Sherman Lubman
- ✧ Edith Levin, by Eva Brummer
- ✧ Blanche Gary, by Rita Stein, Toby Rosenthal, Dr. & Mrs. Eugene Glock, Mr. & Mrs. Milton Rubin
- ✧ Richard "Rick" Gary, by Mr. & Mrs. Joey Clayman
- ✧ Harold Messler, by Dr. & Mrs. Eugene Glock, Mr. & Mrs. Joey Clayman, Mr. & Mrs. John Jay Schwartz
- ✧ Ted Katz, by Toby Rosenthal

***Thank You:***

- ✧ Mr. & Mrs. Neil November, by Helen Zimm

***In Memory of:***

- ✧ Sylvia Leibowitz, by Reggie Levet
- ✧ Raymond Sakowitz, father of Linda Goodman & Marion Burstein, by Mr. & Mrs. William Sporn, Mr. & Mrs. John Jay Schwartz

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 SISTERHOOD BOOK OF LIFE CARDS
 

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***Recovery:***

- ✧ Linda Dranoff
- ✧ Edith Levin
- ✧ Leo Cantor
- ✧ Blanche Gary

***Remembrance:***

- ✧ Wife of Dr. Sidney Goldstein
- ✧ Hanna Burke
- ✧ Audrey Rosenzweig

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## SISTERHOOD FLORAL FUND

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***In Memory of:***

- ✧ Sylvia Friedman, by Joyce & Moshe Zasler
- ✧ Jacob Aaron Zasler, by Joyce & Moshe Zasler
- ✧ Natan Mordecai Friedman, by Joyce & Moshe Zasler
- ✧ Ruby Price, by Gail & John Jay Schwartz & Family
- ✧ Dorothy C. Horwitz, by David I. Cohen
- ✧ Mildred Zalesky, by Sonia Zinder
- ✧ Leon Grossman, by Sid & Sally Sperberg
- ✧ Eleanor Sternfield, by Howard & Linda Price
- ✧ Jerry Kirsch, by Ruth Kirsch
- ✧ Florence R. Brown, by Judith B. Levy
- ✧ Lewis Cosby, by Grace Silverstein
- ✧ Fannie Goldberg, by Paul Luterman
- ✧ Meyer Friedman, by Sandra & Stuart Sachs
- ✧ Israel Richman, by Barbara Kiken
- ✧ Eleanor Sternfield, by Diane & David Peskin
- ✧ Philip Tatarsky, by Gladys Tatarsky & Doris Abraham
- ✧ Sylvia Hoffman Levin, by Mary Levin Messler
- ✧ Joseph Rothenberg, by Gail Lewis
- ✧ Morris Feibelman, by Joan & Neal Menkes
- ✧ Betty J. Gordon, by Frances Berger
- ✧ Bernard Levitt, by Lillian Levitt
- ✧ Shirley Rita Kramer, by Irma Rosenbloom
- ✧ Father, by Margie & Jake Clayman
- ✧ Jean Lily Flax, by Richard J. Flax
- ✧ Annie Silver, by Richard J. Flax
- ✧ Mary Rosenberg, by Ruth Rosenberg
- ✧ Manny Max Schwartz, by John Jay & Gail Schwartz & Family
- ✧ Allan F. Cohen, by Jack Cohen
- ✧ Maynard "Bud" Specter, by Syral Specter
- ✧ Jerome Beller, by Robin, Danny & Matt Jackson
- ✧ Mollie Rothenberg, by Gail & Joel Lewis
- ✧ Florence Levin, by Gail & Joel Lewis
- ✧ Ruby Cansino, by Gladys S. Lehman
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- ✧ Sara Menscher, by Barbara Rabhan
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- ✧ Lewis S. Cohen, by David Cohen
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- ✧ Harry Maritzer, by Marilyn M. Brown
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- ✧ Bennie Perlin, by Barbara & Arnold Lowenstein
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- ✧ Jean Harris, by Lois & Richard Backer
- ✧ Mother, by Roseanne Wilson & Family
- ✧ Kalman Schwarz, by Maurice Schwarz
- ✧ Suzanne Levet, by Marjorie Rosenbloom
- ✧ Paul Rosenberg, by Ruth Rosenberg
- ✧ Morris J. Dranoff, by Albert A. Dranoff
- ✧ S.S. Meyers, by Amy Krumbein
- ✧ Esther Krumbein, by Amy Krumbein
- ✧ Mother, Father & Mother-in-law, by Mickey & Stan Corn
- ✧ Herman Goldberg, by Reggie Levet

# January 2012

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p><b>Religious School Winter Break 1</b>  <b>New Year's Day</b>            9:00 am Morning Minyan            (Brown School)</p>	<p><b>Temple Offices Closed</b>            7:00 am Morning Minyan            (Okun Chapel)            5:45 pm Afternoon Minyan            (Okun Chapel)</p>	<p>12:15 pm Talmud Class            (Kiddush Room)            5:45 pm Afternoon Minyan            (Okun Chapel)            7:30 pm Discovering Judaism            (Library)</p>	<p>4:15 pm Religious School            (Okun Chapel)            6:00 pm Welcome Committee Meeting            7:30 pm Men's Club Meeting            (Brown School)</p>	<p><b>Tenth of Tevet</b>            7:00 am Morning Minyan            (Okun Chapel)            5:45 pm Afternoon Minyan            (Okun Chapel)            7:30 pm Exec. Committee Meeting            (Brown School)</p>	<p>4:47 pm Candle Lighting            6:00 pm Erev Shabbat Tefilot            (Main Sanctuary)</p>	<p>10:00 am Shabbat Tefilot            (Main Sanctuary)            5:58 pm Havdalah</p>
<p>9:00 am Morning Minyan            (Brown School)            9:00 am Religious School            9:30 am Adult Education -            "The Breakfast Club"</p>	<p>7:00 am Morning Minyan            (Okun Chapel)            5:45 pm Afternoon Minyan            (Okun Chapel)            7:30 pm Sisterhood Board Meeting</p>	<p>12:15 pm Talmud Class            (Kiddush Room)            5:45 pm Afternoon Minyan            (Okun Chapel)            7:30 pm Discovering Judaism            (Library)</p>	<p>4:15 pm Religious School            (Okun Chapel)            7:30 pm Torah Study            (Kiddush room)</p>	<p>7:00 am Morning Minyan            (Okun Chapel)            5:45 pm Afternoon Minyan            (Okun Chapel)            7:30 pm Board of Governors Meeting            (Brown School)</p>	<p>4:53 pm Candle Lighting            6:00 pm Erev Shabbat Tefilot            (Main Sanctuary)            7:00 pm Shabbat Dinner            (Social Hall)</p>	<p>10:00 am Shabbat Tefilot            (Main Sanctuary)            6:04 pm Havdalah</p>
<p>9:00 am Morning Minyan            (Brown School)</p>	<p><b>Martin Luther King Day</b>            8:00 am Morning Minyan            (Okun Chapel)            5:45 pm Afternoon Minyan            (Okun Chapel)</p>	<p>12:15 pm Talmud Class            (Kiddush Room)            5:45 pm Afternoon Minyan            (Okun Chapel)            7:30 pm Discovering Judaism            (Library)</p>	<p>4:15 pm Religious School            (Okun Chapel)</p>	<p>7:00 am Morning Minyan            (Okun Chapel)            5:45 pm Afternoon Minyan            (Okun Chapel)</p>	<p>5:01 pm Candle Lighting            6:00 pm Erev Shabbat Tefilot            (Main Sanctuary)</p>	<p>10:00 am Shabbat Tefilot            (Main Sanctuary)            10:30 am Shorashim (OC)            10:30 am Tor Shabbat (KR)            6:12 pm Havdalah</p>
<p>9:00 am Morning Minyan            (Brown School)            9:00 am Religious School            9:30 am Sisterhood Book Club</p>	<p>7:00 am Morning Minyan            (Okun Chapel)            5:45 pm Afternoon Minyan            (Okun Chapel)</p>	<p>12:15 pm Talmud Class            (Kiddush Room)            5:45 pm Afternoon Minyan            (Okun Chapel)            7:30 pm Discovering Judaism            (Library)</p>	<p><b>Rosh Chodesh Shevat</b>            4:15 pm Religious School            5:45 pm Afternoon Minyan            (Okun Chapel)            7:30 pm Torah Study            (Kiddush room)</p>	<p>7:00 am Morning Minyan            (Okun Chapel)            5:45 pm Afternoon Minyan            (Okun Chapel)</p>	<p>5:08 pm Candle Lighting            6:00 pm Erev Shabbat Tefilot            (Main Sanctuary)</p>	<p>10:00 am Shabbat Tefilot            (Main Sanctuary)            10:30 am Jr. Congregation            (Okun Chapel)            6:19 pm Havdalah            7:00 pm Movie Night Minh-            Series (Grove Ave)</p>
<p>9:00 am Morning Minyan            (Brown School)</p>	<p>7:00 am Morning Minyan            (Okun Chapel)            5:45 pm Afternoon Minyan            (Okun Chapel)</p>	<p>12:15 pm Talmud Class            (Kiddush room)</p>				
<p>9:00 am Religious School</p>	<p>7:00 am Morning Minyan            (Okun Chapel)            5:45 pm Afternoon Minyan            (Okun Chapel)</p>	<p>12:15 pm Talmud Class            (Kiddush room)</p>				

# TEMPLE BETH-EL DONATION FORM

Temple Beth-El values your contribution to any of its funds. Your kind generosity will be acknowledged in the Bulletin and the recipient(s) will be promptly notified. Simply complete and return this donation form together with your check made payable to Temple Beth-El. The minimum for each donation is \$18.00.

Your Name: \_\_\_\_\_ Name: \_\_\_\_\_

Your Address: \_\_\_\_\_  In honor of  In appreciation of

City/State/Zip: \_\_\_\_\_  Speedy recovery of  In memory of

Your Phone: \_\_\_\_\_  Marking yahrzeit of

Please make a contribution to the following fund: \_\_\_\_\_ For (Bar Mitzvah, wedding, etc.): \_\_\_\_\_

- \$18 Contribution
- \$75 Siddur Sim Shalom Prayerbook (Large Print)
- \$50 *Lev Shalem* High Holiday Prayer Book
- \$75 *Lev Shalem* High Holiday Prayer Book (Large Print)
- \$400 Simcha Tree Leaf
- \$800 Simcha Tree Rock
- \$500 Memorial Plaque
- \$5000 Large Yahrzeit Tablet
- Other, please specify: \_\_\_\_\_

From: \_\_\_\_\_

Please send acknowledgement card to:

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### Beller-Jackson College Mom Fund

*Funds will be used to keep the Jewish ties with our young adults away at college*

### Hachnasat Orchim—Welcoming Fund

*Assists those who would not otherwise be able to join Temple Beth-El, send their children to our school or otherwise take advantage of our programs.*

- Stanley J. and Sidney S. Schapiro Education Fund
- The Margie and Jake Clayman Endowment Fund
- The Horwitz-Perlin Welcoming Fund

### Legacy Fund

- Anonymous Fund
- Fannie and Joseph Rudlin Fund
- Kaminsky Family Fund
- Lily and Louis Frankel Fund
- Lillian and Louis Perlin Fund by Joan and Arlin F. Ruby zichrono l'vracha
- Professional Enhancement Fund
- Senior Services Fund

### Library Fund

*Funds are used to care for, purchase and maintain all forms of media to benefit our congregation*  
 The Susan Cohen Marks Memorial Fund  
*Funds will be used to support Temple Beth-El libraries through purchasing and maintaining all forms of printed and other educational materials.*

### Lifelong Jewish Learning Fund

- Mary and Alex Cohen Educational Fund
- Celia Brown Education Fund for Camp Ramah
- Robert G. and Mildred Meyer Eskeles Religious Education Fund
- Margaret and Kurt Hirsch Education Fund
- Hannah and Phillip Kittenplan Youth Fund
- Charlotte Sobel Licker Memorial Scholarship Fund for Study in Israel
- Cantor Morris and Helen Okun Jewish Music Fund
- Susan and Mark Sisisky Summer in Israel Scholarship Fund
- Sarah and Meyer Vitsky Adult Education Fund

### Prayer Book Fund

*Funds are used to maintain our texts for services.*

### Ritual Objects Fund

*Funds are used to renew, restore, maintain and purchase ritual objects for our services.*

### Special Projects Fund

*Funds allow flexibility to meet newly identified programming needs.*

### Volunteer Enhancement Fund

*Funds allow skill development for our volunteers.*



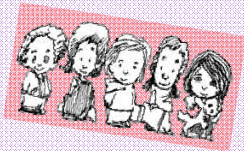
Temple Beth-El  
 3330 Grove Avenue  
 Richmond, Virginia 23221

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## Children's Services 2012



### Tot Shabbat (Ages 5 & younger)

Saturday, January 21, 10:30 a.m.

Saturday, February 18, 10:30 a.m.

Saturday, March 3, 10:30 a.m.

### Shorashim (Grades K, 1, 2)

Saturday, January 21, 10:30 a.m.

Saturday, February 18, 10:30 a.m.

Saturday, March 3, 10:30 a.m.

### Junior Congregation (Grades 3, 4, 5)

Saturday, January 28, 10:30 a.m.

Saturday, February 25, 10:30 a.m.

Saturday, March 17, 10:30 a.m.

Temple Beth-El

3330 Grove Avenue

Richmond, VA 23221

shul@bethelrichmond.org

www.bethelrichmond.org

Phone: 804-355-3564

Fax: 804-257-7152

Gary S. Creditor.....Rabbi  
 Edward Cohen.....Cantor  
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 Bari Cohen.....Director of Education  
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 Carrie Atherton.....Layout and Copy Editor

*Temple Beth-El Bulletin welcomes submissions of articles, photos, and artwork. Submissions are due by the fifth of the month prior to the month of publication and may be edited. Display advertisements are available.*